

**CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT**

**SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT OF 1986  
(PROPOSITION 65)**

**NOTICE TO INTERESTED PARTIES**

**July 22, 2005**

**August 12, 2005 Meeting Of The Science Advisory Board's  
Carcinogen Identification Committee**

The California Environmental Protection Agency's Office of Environmental Health Hazard Assessment (OEHHA) is the lead agency for the implementation of the Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65).

The Carcinogen Identification Committee (CIC) of OEHHA's Science Advisory Board identifies chemicals for addition to the list of chemicals known to the State to cause cancer, which is mandated by Health and Safety Code Section 25249.8. The Committee serves as the "State's qualified experts" for determining whether a chemical has been clearly shown, through scientifically valid testing according to generally accepted principles, to cause cancer.

A public meeting of this committee will be held on **Friday, August 12, 2005** at the California Environmental Protection Agency Headquarters Building, Sierra Hearing Room, at 1001 I Street, Sacramento, California, beginning at 10:00 a.m. and continuing until all business has been conducted, or 5:00 p.m.

The tentative agenda for this meeting is as follows. It should be noted that the order of items on the agenda is provided for general reference only. The order in which items are taken up by the Committee is subject to change at the discretion of the Chair.

**I. WELCOME AND OPENING REMARKS**

**II. CONSIDERATION OF A CHEMICAL AS KNOWN TO THE STATE TO CAUSE  
CANCER**

**A. 1,2,4-Trichlorobenzene**

- Staff presentation
- Committee discussion
- Public comments
- Committee discussion and decision

**III. UPDATES**

- Status of OEHHA activities on acrylamide, a chemical listed as causing cancer under Proposition 65
- Status of the prioritization process consideration for candidate chemicals
- Status of chemical listings via the administrative listing mechanisms

**IV. SUMMARY OF COMMITTEE ACTIONS**